

HYDE PARISH COUNCIL
197 Turnpike Drive,
Luton
Bedfordshire
Tel: 01582 658715
e-mail: clerk@hydeparishcouncil.org.uk

Dear Councillor,

You are hereby summonsed to attend the **Annual Meeting** of the Parish Council to be held on **Tuesday 7th July 2020 commencing at 7.30 pm**. New regulations amend the relevant parts of the Local Government Act 1972 and the Public Bodies (Admission to Meetings Act) 1960 to permit remote meetings, and public attendance by virtual means. It is therefore agreed that the meeting will take place by remote measures via Zoom application. A link to the relevant meeting will be sent via e mail. If you are a member of the public wishing to attend the meeting then please e- mail the Clerk,

Helen Matthews – Clerk to Hyde Parish Council

29th June 2020

Members of the press and public are welcome to attend the meeting

AGENDA

1. Apologies for Absence
2. To receive Declarations of Interest
3. Minutes of the 5th May 2020 meeting of the Council
To be agreed, approved and signed off by Chairman
4. Police Report
To receive Report from Police (*crime figures circulated via e mail*)
5. Report from Central Bedfordshire
To receive a report from Central Bedfordshire Council
6. Clerks Report
To receive an update from the Clerk :-
 - 8.1 To Update on Internal Audit
 - 8.2 to review and **AGREE** annual risk assessment
 - 8.3 to review and **AGREE** PC assets register
 - 8.4 To review and **AGREE** on annual governance form Chairman & Clerk to sign
 - 8.5 correspondence received from Slip End parish Council
 - 8.6 Update on Website

Cheques to be authorised and signed.

Cheque No	Payee	Amount	Description
100471	N West	110.00	Internal Audit
100472	H Matthews	260.00	Clerks Wages
100473	H Matthews	93.20	Clerks Fixed expenses

7. Highways
To discuss highway matters

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8. Planning
To discuss planning matters received
9. "Vision for the Future" – the Parish in 10 years time
To receive an update from Councillors
10. To discuss Correspondence received
Clerk to provide a list of correspondence received
11. Meeting open to the Public
12. Date of next meeting

Clerks Signature _____ Date _____